

CHS HEAD VARSITY BASEBALL COACH

TIM LEMONS PRESENTS

# 2008 SUMMER BASEBALL CAMP



AT CHATTAHOOCHEE HIGH SCHOOL

FOR GRADES 3RD - RISING 9TH



CAMPERS WILL BE GROUPED AGE APPROPRIATELY

## SESSION

• JUNE 2-5 FROM 9 A.M.-1 P.M.

## FOR RISING 7TH & 8TH GRADERS:

REGISTRATION FOR JR. COUGAR TRYOUTS  
BEGINS AT THIS CAMP. GET SEEN BY COACH  
LEMONS, 2005 STATE AAAAA CHAMPION COACH.

## FOR RISING 9TH GRADERS:

TAKE ADVANTAGE OF THIS SHOWCASE OPPORTUNITY  
WITH COACH LEMONS BEFORE HIGH SCHOOL.

## FEE / LOCATION

\$150; COUGAR FIELD, THE BEST HIGH SCHOOL  
FIELD AROUND ATLANTA

## MORE INFORMATION

[WWW.HOOCHBASEBALL.COM](http://WWW.HOOCHBASEBALL.COM)

MAKE CHECKS PAYABLE TO CHS DUGOUT CLUB  
MAIL REGISTRATION AND CHECK TO:  
2007 SUMMER BASEBALL CAMP  
620 MONTAUK WAY  
ALPHARETTA, GA 30022

## TWO-PART REGISTRATION

1. E-MAIL TO [KDJC@MINDSPRING.COM](mailto:KDJC@MINDSPRING.COM) THE FOLLOWING INFORMATION: NAME, BIRTHDATE, PARENTS' NAMES, ADDRESS, PHONE NUMBER, GRADE, SCHOOL, POSITION AND PREVIOUS PLAYING EXPERIENCE.

2. PRINT OUT THIS FORM, FILL OUT THE INFORMATION BELOW, MAKE CHECKS PAYABLE TO CHS DUGOUT CLUB AND MAIL CHECK AND FORM TO: 2008 SUMMER BASEBALL CAMP, 620 MONTAUK WAY, ALPHARETTA, GA 30022

PLAYER NAME \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

PARENT/GUARDIAN PHONE \_\_\_\_\_ PARENT/GUARDIAN E-MAIL \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

### RELEASE AND WAIVER OF LIABILITY (PLEASE READ AND SIGN BELOW)

THE UNDERSIGNED HEREBY AND ACKNOWLEDGES THAT PARTICIPATION IN THIS CAMP AND RELATED ACTIVITIES INVOLVES AN INHERENT RISK OF PHYSICAL INJURY, AND THE UNDERSIGNED, ON BEHALF OF THE REGISTRANT, HEREBY ASSUMES ALL SUCH RISK AND DOES HEREBY RELEASE AND FOREVER DISCHARGE THE CAMP AND ALL EMPLOYEES AND AGENT THEREOF FROM ANY AND ALL LIABILITY OF WHATEVER KIND OR NATURE, ARISING FROM AND BY REASON OF ANY AND ALL KNOWN AND UNKNOWN, FORESEEN BODILY AND PERSONAL INJURIES, DAMAGE TO PROPERTY, AND THE CONSEQUENCES THEREOF, RESULTING FROM THIS REGISTRANTS PARTICIPATION IN AND OR INVOLVEMENT WITH THIS CAMP, INCLUDING ANY FAILURE OF EQUIPMENT OR DEFECT IN THE PREMISES.

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

**SPACE IS LIMITED / DEADLINE: MAY 16**